

OWNERS OF REAL ESTATE, AND

11

| Date of Transfer | NAME OF OWNERS | DESCRIPTION OF LAND OR NAME OF ADDITION | Section In-Lot | Township Out-Lot | Range Block or Square | Acres | Hundredths | VALUE OF LANDS AND LOTS | VALUE OF IMPROVEMENTS | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS | |
|------------------|--|---|----------------|------------------|-----------------------|------------|------------|-------------------------|-----------------------|---|-------------------------|------------|
| | | | | | | | | | | | Value | Year Added |
| A | B | C | D | E | F | G | H | I | J | | | |
| 897 | Hayes, Robert Dale | Bowling Green | 7 | | 11 | | | | | | | |
| | | E 42' | 8 | | 11 | | | 770 | 6500 | 7270 | | |
| 799-01 | Hayes, Robert Contract date 8/3/95-8/3/95 TO Katherine Brady Corlett | NE | 28 | 11 | 5 | 4 | | 800 | | 800 | | |
| 362 | Hayes, Bradley Lee, et al | w pt nw | 14 | 11 | 6 | 12 | | 2030 | 15000 | 17030 | | |
| 273 | Hayes, Robert Dale | Bowling Green | 4 | | 9 | | | 400 | 4630 | 5030 | | |
| 800 | Hayes, Robert D. | Bowling Green | 1 | | 17 | | | | | | | |
| | | E 1/2 | 2 | | 17 | | | 630 | 3930 | 4560 | | |
| 312 | | Bowling Green | 1 | | 17 | | | | | | | |
| | | " " | 2 | | 17 | | | 630 | 1230 | 1860 | | |
| 263 | Heckelsberg, William E., et al | NE | 28 | 11 | 5 | 40 | | 2270 3600 | 200 | 2470 3800 | | |
| 364 | | pt nw | 27 | 11 | 5 | 75 | | 1270 | 16730 17900 | 18000 19670 | | |
| 379 | Huffman, Joe A. + myron J. (et al) | E pt Sw | 11 | 11 | 6 | 2166 | | 4400 | | 4400 | | |
| 380 | | Sw | 13 | 11 | 6 | 3504 40 | | 2900 2870 | | 2900 2870 | | |
| 381 | | cen pt. E 1/2 | 14 | 11 | 6 | 21 | | 1770 | | 1770 | | |
| 365 | Huffman, Joe A., et al | pt Sw | 25 | 11 | 6 | 4 | | 670 | | 670 | | |
| 366 | | pt Sw | 25 | 11 | 6 | 5 | | 430 | | 430 | | |
| 367 | | pt Sw | 25 | 11 | 6 | 3 | | 500 | | 500 | | |
| 368 | | pt Sw | 25 | 11 | 6 | 5 | | 430 | | 430 | | |
| 369 | | pt Sw | 25 | 11 | 6 | 4 | | 130 | | 130 | | |
| 370 | | cen pt SE | 26 | 11 | 6 | 15 | | 2430 | | 2430 | | |
| 371 | | n pt nw | 26 | 11 | 6 | 3133 | | 4100 | | 4100 | | |
| 372 | | s pt SE | 26 | 11 | 6 | 15 | | 3230 | 18360 18600 | 21590 21530 | | |
| 373 | | n pt SE | 26 | 11 | 6 | 10 | | 1770 | 430 | 2200 | | |
| 377 | Huffman, Joe | E 1/2 NE | 14 | 11 | 6 | 20 | | 2400 | | 2400 | | |
| 378 | | pt 1 1/2 NW | 14 | 11 | 6 | 18 | | 4370 | 10300 | 14670 | | |

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